**Kent Schools COMBINED EVENTS nomination form**

**Regional Championships**

**at Bracknell Leisure Centre (Hosted by Berkshire Schools’ AA)**

**on Saturday 22nd June /Sunday 23rd June 2024.**

This is the only qualification route for the ESAA CE Finals

in Stoke on the weekend of September 21st/22nd

Nomination does not guarantee selection

– only four can be selected per age group

***NOMINATION DETAILS***

Please photocopy the Nomination Form on the reverse, as required.

***Events for Regional Rounds:***

***Junior Girls:*** Pentathlon: 75m Hurdles/Shot/High Jump/Long Jump/800m (Sun)

***Inter Girls:*** Heptathlon: 80m Hurdles/High Jump/Shot/200m/Long Jump/

Javelin/800m

***Senior Girls:*** Heptathlon: 100m Hurdles/High Jump/Shot/200m/Long

Jump/Javelin/800m

***Junior Boys***: Pentathlon: 80m Hurdles/Shot/Long Jump/High Jump/800m (Sat)

***Inter Boys:*** Octathlon: Long Jump/Discus/Javelin/400m/100m Hurdles/High

Jump/Shot/1500m

***Senior Boys:*** Decathlon: 100m/Long Jump/Shot/High Jump/400m/110m

Hurdles/Discus/Pole Vault/Javelin/1500m

***Ages***

Junior = 12 and under 15 years on 31 August/1 September 2024 (School YR8/9)

Inter = 15 and under 17 years on 31 August/1 September 2024 (School YR10/11)

Senior: = 17 and under 19 years on 31 August/1 September 2024 (School YR12/13)

***ALL athletes will be notified of their selection or placement on the reserve list as soon as possible. Please enclose the address selection details are to be sent to.***

Please pass on details to interested schools or clubs who may not have received them.

Yours sincerely

**Iain Presnell**

**KENT SCHOOLS COMBINED EVENTS NOMINATION FORM**

**For the Regional Finals on Saturday 22nd June /Sunday 23rd June 2024**

**Return by 2nd June 2024 (earlier if possible) to:**

Mr I.PRESNELL 23 Sweeps Hill Close, Pembury, Kent TN2 4LT

Tel: 01892 822027 (h) 07549 175229(m) ijkl.presnell@btopenworld.com

EVENT: Boys/Girls ………………………………

Athlete's Name:…………………………………………………………………………..

School ………………………………………….Town………………………..…..

School Tel:…………………………….

D.O.B……………….. Athletes Tel. No.:……………………..………………..

Email address:……………………………………………………………………………

Address:…………………………………………………………………………………..

|  |  |  |  |
| --- | --- | --- | --- |
| **Events** | **Personal Best** | **Date Achieved** | **Venue/Competition** |
| **U15 Girls:** |  |  |  |
| 75m Hurdles |  |  |  |
| Shot |  |  |  |
| High Jump |  |  |  |
| Long Jump |  |  |  |
| 800m |  |  |  |
| **U15 Boys:** |  |  |  |
| 80m Hurdles |  |  |  |
| Shot |  |  |  |
| Long Jump |  |  |  |
| High Jump |  |  |  |
| 800m |  |  |  |
| **U17 Girls:** |  |  |  |
| 80m Hurdles |  |  |  |
| High Jump |  |  |  |
| Shot |  |  |  |
| 200m |  |  |  |
| Long Jump |  |  |  |
| Javelin |  |  |  |
| 800m |  |  |  |
| **U17 Boys:** |  |  |  |
| Long Jump |  |  |  |
| Discus |  |  |  |
| Javelin |  |  |  |
| 400m |  |  |  |
| 100m Hurdles |  |  |  |
| High Jump |  |  |  |
| Shot |  |  |  |
| 1500m |  |  |  |

Please attach additional information to support your nomination (previous representation, i.e. District, County, Regional, National)

**P.T.O FOR SENIORS**

**KENT SCHOOLS COMBINED EVENTS NOMINATION FORM**

**For the Regional Finals on Saturday 22nd June /Sunday 23rd June 2024.**

**Return by 2nd June 2024 (earlier if possible) to:**

Mr I.PRESNELL 23 Sweeps Hill Close, Pembury, Kent TN2 4LT

Tel: 01892 822027 (h) 07549 175229(m) ijkl.presnell@btopenworld.com

EVENT: Boys/Girls ………………………………

Athlete's Name:…………………………………………………………………………..

School ………………………………………….Town………………………..…..

School Tel:…………………………….

D.O.B……………….. Athletes Tel. No.:……………………..………………..

Email address:……………………………………………………………………………

Address:…………………………………………………………………………………..

**Nominations for U19 Team:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Men’s Events** | **Women’s Events** | **Best Time/Dist** | **Date & Competition achieved** |
| 100m | 100m Hurdles |  |  |
| Long Jump | High Jump |  |  |
| Shot | Shot |  |  |
| High Jump | 200m |  |  |
| 400m | Long Jump |  |  |
| 110m Hurdles | Javelin |  |  |
| Discus | 800m |  |  |
| Pole Vault | ------------- |  |  |
| Javelin | ------------ |  |  |
| 1500m | ------------ |  |  |

Please attach additional information to support your nomination (previous representation, i.e. District, County, Regional, National)